



COOPER
CARGILL
CHANT
ATTORNEYS AT LAW

January 5, 2011

Frank Benesh, Chair
Jackson Zoning Board of Adjustment.
P. O. Box 268
Jackson NH 03846

Re: Property of Daren J. Levitt
Map R12, Lot 100, Sublot B
File No. 9875.004

Dear Mr. Benesh:

Please be advised that this office represents Daren J. and Melanie Levitt regarding the "legitimization" of the accessory apartment in the Carriage House with a 911 address of 155 Ridge Road.

I enclose with this letter a check in the amount of \$225/00 representing the filing fees and both paper and PDF copies on disc of the following documents:

1. Application for Equitable Waiver
2. Application for Variance
3. Appeal of Administrative Decision
4. List of Abutters and three sets of mailing labels.
5. Exhibit 1 - The July 13, 1982 NHDES Approval for Construction of Waste Disposal System for a four bedroom house.
6. Exhibit 2 - The October 23, 1984 NHDES Approval for Construction of Waste Disposal System (Approval # 116212) for a three bedroom house.
7. Exhibit 3 - The March 20, 1987, building permit application to construct a 36' x 28' barn, without plumbing.

RANDALL F. COOPER . KENNETH R. CARGILL . PAUL W. CHANT . CHARLES L. GREENHALGH . DENNIS L. MORGAN
DEBORAH A. FAUVER . CHRISTOPHER T. MEIER . REBECCA J. OLESON . LESLIE M. LEONARD . DORCAS H. DEANS - OF COUNSEL
Attorneys admitted in NH, ME, MA, OH

2935 WHITE MOUNTAIN HIGHWAY, NORTH CONWAY, NEW HAMPSHIRE 03860 . 603-356-5439 . FAX 356-7975
110 PLEASANT STREET, P.O. BOX 157, BERLIN, NH 03570 . 603-752-5200 . FAX 603-752-7153 . WWW.COOPERCARGILLCHANT.COM

8. Exhibit 4 - The April 13, 1987 Building Permit for a 36' x 32' Barn for Cottage Industry - Heating and Air Conditioning.
9. Exhibit 5 - Deed to Daren and Melanie Levitt.
10. Exhibit 6 - Tax Assessment Card.
11. Exhibit 7 - August 19, 2010 Building Permit.
12. Exhibit 8 - Selectmen's Minutes of August 19, 2010.
13. Exhibit 9 - September 19, 2010 Building Permit
14. Exhibit 10 - Selectmen's Minutes of September 2, 2010
15. Exhibit 11 - Selectmen's Minutes of September 16, 2010.
16. Exhibit 12 - Letter to Board of Selectmen dated November 4, 2010.
17. Exhibit 13 - Selectmen's Minutes of November 4, 2010.
18. Exhibit 14 - Letter to Board of Selectmen dated December 13, 2010.
19. Exhibit 15 - **Two copies** of Septic Plan.
20. Exhibit 16 - Selectmen's Minutes of December 16, 2010.
21. Exhibit 17 - Denial Letter from Board of Selectmen dated December 21, 2010.
22. Exhibit 18 - Photographs of the Carriage House.

My clients request that these applications be noticed for a public hearing as soon as possible. We note that your regularly scheduled meeting is for January 16, 2011, and we would request that the matter be heard on that date. If not, we would request that the a meeting be scheduled within thirty days from this date. Unfortunately, Mr. Levitt cannot be at your meeting scheduled for February 16, 2010, but could attend a meeting on Wednesday evening of any week prior to February 16, 2010.

With respect to the order in which these are considered, I leave that to your discretion. My clients only wish to have one of these granted, so which ever you believe has the best likelihood of success, I would suggest that the same be considered first, and if approved, my client will withdraw the other pending applications as being moot.



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I was unclear of whether there were additional fees due for postage and notice, and if so, please let me know the amount, and we will reimburse you for those costs.

Thank you for your attention to this matter, and if you should have any questions, please do not hesitate to call.

Very truly yours,

COOPER CARGILL CHANT, P.A.



Randall F. Cooper

rcooper@coopercargillchant.com

RFC
enclosure(s)
cc: Client

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